# **Mandatory Public Disclosure**

#### A : GENERAL INFORMATION :

S.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G S INTERNATIONAL SCH GAIRI KALAN JAUNPUR UP
2	AFFILIATION NO. (IF APPLICABLE)	2133325
3	SCHOOL CODE (IF APPLICABLE)	71538
4	COMPLETE ADDRESS WITH PIN CODE	G S INTERNATIONAL SCHOOL, VILLAGE GAIRI KALAN, POST KHUNSAPUR, JAUNPUR, - 222141
5	PRINCIPAL NAME & QUALIFICATION	AJAY KUMAR (M.SC., B.ED.)
6	SCHOOL EMAIL ID	gsismct@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8424010000

#### **B** : DOCUMENTS AND INFORMATION :

S.No.	INFORMATION	DETAILS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.gsischool.co.in/uploads/homework_images/Affiliation_Letter_1624692482.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gsischool.co.in/uploads/homework_images/Trust_Registration_Certificate_1624692374.p
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.gsischool.co.in/uploads/homework images/NOC GS 1624692295.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.gsischool.co.in/uploads/homework_images/Recognation_Basic_Gs_1624692206.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.gsischool.co.in/uploads/homework images/Building Safety Certificate 1624692115.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gsischool.co.in/uploads/homework_images/Fire_Safety_Certificate_1624692005.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.gsischool.co.in/uploads/homework_images/DEO_Certificate_1624691895.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.gsischool.co.in/uploads/homework_images/Water_Sanitation_Certificate_1624691801.pd

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

S.No.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	http://www.gsischool.co.in/uploads/homework_images/Fee_Structure_1624686064.pdf
2	ANNUAL ACADEMIC CALANDER	http://www.gsischool.co.in/pdf/academic-calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.gsischool.co.in/uploads/homework_images/School_Management_Committee_1624685905.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gsischool.co.in/uploads/homework_images/PTA_Members_1624685730.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://www.gsischool.co.in/pdf/general-knowledge/Result.pdf

### **RESULT CLASS: X**

S. No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1	2021-22	52	51	98%	One student was "Absent" from exams
2	2022-23	60	57	95%	
3	2023-24	63	63	100%	All Pass

#### **RESULT CLASS: XII**

S. No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1	2023-24	41	36	88%	
2	2022-23	NA	NA	NA	NA
3	2021-22	NA	NA	NA	NA

## D : STAFF (TEACHING) :

S.No.	INFORMATION	DETAILS
1	PRINCIPAL	AJAY KUMAR
2	TOTAL NO. OF TEACHERS	31
	o PGT	11
	o TGT	11
	o PRT	09
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ANURAG RAI; Qualification MA B.Ed, M.Ed, CTET; Experience 08 years
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	GYAN PRAKASH YADAV; Qualification M.A Psychology, B.Ed, M.Ed; Experience 06 years

### E : SCHOOL INFRASTRUCTURE :

S.No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7520
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	34 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 54
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/exhXN9_BT04